



## မင်္(ခုံခြံခြံ ဝာಜ పုံဖြံသာ) THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

W.No.14

AMARAVATI, WEDNESDAY, APRIL 27, 2022

G.95

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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## **NOTIFICATIONS BY GOVERNMENT**

## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

AHDD&F Department – Extension of deputation period of Dr.Ch.Padmalatha, Assistant Director (AH) to work as Assistant Project Director at MGNREGS, DWMA, Tirupati, Chittoor District for one more year i.e. 3<sup>rd</sup> year w.e.f. 15.11.2021 to 14.11.2022 under usual Foreign Service Terms and conditions – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.I) DEPARTMENT

G.O.Rt.No.83

Dated:12.04.2022. Read the following:-

1. G.O.(P) No.10, Finance & Planning(FW.FR-II) Department, Dt.22-01-1993.

2. G.O.Ms.02, Finance (FR-II) Department, Dated:02.01.2010.

3. G.O Rt.No.100, AHDD&F (AH-I) Department, Dated:19.04.2021.

 From the Director of Animal Husbandry, AP Vijayawada, Lr.Roc.No.AHF02-OPES0TRNS(DEPT)/17/2021-ESTT-B1, Dt:22-03-2022. -00o-

## ORDER:-

In the circumstances reported by the Director of Animal Husbandry, Andhra Pradesh, Vijayawada in the letter 4<sup>th</sup> read above, Government after careful examination of the matter, hereby extend the deputation period of Dr.Ch. Padamalatha, Assistant Director (AH) to work as Assistant Project Director at MGNREGS, DWMA, Tirupati, Chittoor District under the control of Commissioner, Panchayat Raj and Rural Development, Tadepalli Guntur for one more year i.e. 3<sup>rd</sup> year w.e.f. 15.11.2021 to 14.11.2022 under usual Foreign Service Terms and conditions issued in the G.O.s 1<sup>st</sup> and 2<sup>nd</sup> read above.

2. The Director, Animal Husbandry Department, A.P. Vijayawada and the Commissioner, Panchayat Raj and Rural Development, Tadepalli Guntur shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Director, Animal Husbandry Department, A.P., Vijayawada.

The individual through the Director, Animal Husbandry, A.P., Vijayawada.

The Commissioner, Panchayat Raj and Rural Development, Tadepalli Guntur. Copy to:

The Director of Treasuries & Accounts, A.P., Vijayawada. SF/SCs (Computer No.1681103).

//FORWARDED::BY ORDER//

SECTION OFFICER

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